

INSTITUTE OF INDIAN CULTURE

A

PROFILE

**Institute of Indian Culture
Mahakali Caves Road,
Andheri (East)
Mumbai – 400 093**

Institute of Indian Culture
A Post-Graduate Research Centre
In
Anthropology and Sociology
Recognized by the
University of Mumbai

Founder Director: Dr. Stephen Fuchs SVD

Current Staff and Faculty

Dr. S.M. Michael svd	Director
Dr. M.T. Joseph svd	Assistant Director
Dr. Mrs. Vasundhara Mohan	Programme Director
Br. S. Swaminathan svd	Procurator
Dr. Charles Vas svd	Staff
Fr. Jossie Fernandes svd	Staff
Fr. Joe Prabhu svd	Staff
Dr. Bernd Pflug	Associate Staff

House and Library Maintenance :

Ms. Vimla,	Ms. Chambabai,
Mr. Anil,	Ms. Rukmini,
Ms. Luiza	Ms. Mangal

INSTITUTE OF INDIAN CULTURE (IIC)

A POST-GRADUATE RESEARCH CENTRE IN ANTHROPOLOGY AND SOCIOLOGY

The Institute of Indian Culture is an academic institution run by the Society of the Divine Word or SVD, a religious organization well known for its research on culture, society and religion. In keeping with this goal, SVDs are encouraged to study Anthropology, Sociology and other human sciences.

The Institute of Indian Culture was founded by Dr. Stephen Fuchs svd, in Bandra in 1950, along with Dr. Mathias Hermanns svd. At the initial stages it was known as "*Indian Branch of Anthropos Institute*" of Germany. Dr. Fuchs had received his anthropological training in Germany from Prof. Dr. Wilhelm Schmidt svd, who founded the Anthropos Institute, Germany, to provide an alternative theory of diffusionism and a historical approach to cultural studies in contrast to the unilinear evolutionary theory that was prevalent at that time. It was hoped that a similar research emphasis would be carried out in India initially as a Branch of Anthropos and later as an independent Institute. In 1967 this Indian Branch of Anthropos Institute was established as an independent Institute and renamed 'The Institute of Indian Culture'. The Institute was initially located at the Diocesan Pastoral Centre at Mount Mary, Bandra; it was temporarily relocated to Gyan Ashram, Andheri in 1974, and later, on August 15, 1976, was shifted to its present premises at Andheri East, where it began to function as a full-fledged Institute.

Recent Achievements:

The Institute has come a long way from its simple beginnings. In 1997 the Institute of Indian Culture was recognized by the University of Mumbai as a post-graduate Research Centre in Anthropology and Sociology for offering M.A. (by research) and Ph.D. degrees in the above disciplines. The Institute started publishing an Occasional Paper with the intention of providing an academic understanding and

clarification of current issues and events. Two Occasional Papers have been published on 'Anthropology of Conversion' 1999, and 'Culture and Nationalism: Clarifying the Cultural Reality of India' 2000. The Institute has been publishing a Newsletter bi-annually from 1996 onwards. The Institute has also been collaborating with the Department of Sociology of the University of Mumbai and other organizations in conducting Seminars on various issues of academic interest. Over the last few years several Seminars have been organized. These include Seminars on 'The Sociology of Western India', 'Marginalized Communities in India', 'Socio-Economic Inequalities: Constitution and Empowerment of Weaker Sections and Minorities', 'Social Movements in Western India. Issues and Perspectives' (Univ. of Mumbai); 'A Dialogue of Cultures— Cultural Issues in Mission in India' (CCBI); 'The Indigenous Cultures of India (CBCI Commission for Education and Culture); 'Electoral Reforms: Opportunities and Constraints' (Social Science Centre, St. Xavier's College); 'Feasts and Festivals in Hindu Christian Dialogue' (CBCI Commission for Inter-Religious Dialogue) and many more..

International Collaboration with Other Scholarly Institutions:

The IIC collaborates with other Research Institutes who share the same vision. These include the Anthropos Institute at Sankt Augustin, Germany; the Anthropological Institute at Nanzan University, Nagoya, Japan which publishes Asian Folklore Studies; Tamle Institute of Inter-Cultural Studies, Ghana; San Carlos University, Cebu, Philippines; and Fu Jen University, Taipei, Taiwan.

New Academic Block:

In order to facilitate its purpose of Research, in January 2000, a new Academic Block of the Institute was inaugurated by the Hon'ble Pro-Vice Chancellor of the University of Mumbai, Dr. Naresh Chandra. His Eminence, Cardinal Ivan Dias, Archbishop of Mumbai, blessed the new building. The new annexe, which is an extension of the Old Building which was built in 1976, in addition to a spacious library, a reading room and a reference section, also provides a Conference Hall, a Seminar Room and Administrative facilities. The well-equipped Library, which is now housed in the New Academic Unit, contains a comprehensive collection of books in the areas of Culture, Society and Religion, with special reference to India. The Institute also has a large number of Indian and foreign journals. About sixty thousand volumes have been

slowly and painstakingly accumulated over the years. The library continues to grow with carefully selected contemporary books on the above subjects.

Significant Contributions:

The Institute of Indian Culture was started in order to encourage and facilitate scientific research in India. Over the years the staff affiliated to the Institute, many of whom have made significant contributions in their fields of specialization, have been working with quiet resolve and dedication in order to provide reliable and researched data with the goal of building a just and humane society. They have carried out extensive research in the areas of Anthropology, Sociology and Indology specifically related to Culture, Religion and Philosophy. The Institute has been a pioneer in studies on Tribals and Dalits. From the very beginning, the Institute has been collaborating with lay people in its research programmes. The past and the present Faculty members of the Institute have published more than sixty books and about six hundred articles.

Dr. Stephen Fuchs svd, the Founder-Director of the Institute, has published several monographs on the Tribals and Dalits of Central India - he has done extensive field work among the Balahis, Gonds, Bhumias and Bhilalas of Madhya Pradesh; among the sweeper caste of the Nimar district; among the Korkus of the Nimar district and in Melghat, Maharashtra. His twenty-two books and about hundred and fifty articles are a significant contribution by the founding scholar of the Institute. Fr. Mathias Hermanns svd, who was one of the first Faculty members of the Institute, was a renowned scholar. He has done extensive studies on the Indo-Tibetans and the Mongoloid Problem in the Southern Himalaya and North-Northeast India. His other works include 'The Origin and Development of the Chinese Culture' and 'The Nomads of Tibet'. His works have been recognized as a major contribution to the studies of Nomadism. Dr. Wilhelm Koppers svd, a renowned anthropologist and co-scholar with Dr. Wilhelm Schmidt svd, the founder of the German School of Diffusionism in Anthropology, was closely associated with the Institute. Dr. Koppers and Fr. Leonard Jungblut svd did a detailed study on the Bhils of Jhabua, Madhya Pradesh and the adjoining territories. Fr. Leon Jungblut lived among the Bhils for an extensive period of time and was the first scholar to compile a dictionary on the Bhili dialect. He died at the Institute of Indian Culture on May 1, 1979.

Prof. J.V. Ferreira, who was the Head of the Department of Sociology, University of Mumbai between 1976-82, was a close associate of Dr. Fuchs and Faculty at the Institute of Indian Culture ever since his retirement from the University. Dr. Ferreira had

his scholarly orientation from the Vienna School of Diffusionism and did his doctorate under Dr. Wilhelm Koppers on Totemism in India. Professor Ferreira contributed to anthropological theory and methodology through his well-known work, 'Totemism in India'. He was the founder-member of the Indian Sociological Society. He joined hands with Dr. Fuchs and Dr. Klaus Klostermaier to bring out the contributions of a large number of German-speaking scholars in a book entitled 'Essays in Ethnology'. Dr. Clement Godwin svd, an associate-member of the Institute, did his doctoral studies under Prof. J.V.Ferreira on 'Change and Continuity: A Study of two Christian Village Communities in Suburban Bandra'. Dr. Joseph Peringalloor svd was associated with the Institute for some time after his Ph.D. He published his book on 'Salvation through Gita and Gospel'. Dr. Othmar Gaechter svd, the present Editor of Anthropos Journal from Germany, was also a Faculty Member of the Institute before he took up his new assignment at Anthropos. He did his doctoral studies in Indian Philosophy from the Banaras Hindu University and has also done extensive studies in Sanskrit. His works include a critical investigation into hermeneutics and language in Purvamimamsa, a study in Sabara Bhasya. Dr. Traude Pillai-Vetschera who is a Professor at the Department of Anthropology, University of Vienna, has been a very long associate of the Institute of Indian Culture. She has carried out extensive research on the Mahars of Maharashtra, on the 'Hijras' or 'eunuchs' of India and on the Devdasi system in India. Dr. Augustine Kanjamala svd, at present Provincial of the SVD South Indian Province, has been associated with the Institute for several years and is a Ph.D. guide at the Institute. He has studied the interaction of Religion and Modernization especially among the Tribals in Orissa. Dr.A. Bopegamage, was Professor in Gokhale Institute, Pune. After his retirement he is now one of the Ph.D. guides at the Institute. His field of specialization is Industrial and Urban Sociology; his work on Delhi is well known. Dr. S.M. Michael svd, the present Director of the Institute, has been associated with the Institute since 1976, and is also Reader in the Department of Sociology, University of Mumbai. He has studied the origin, development and political implications of the Ganapathi cult in India, and also has investigated the relationship between Ecology and Culture to Urbanization. His work on "Dalits in Modern India: Vision and Values" has been published in three countries simultaneously - in India, England and United States. It was declared the best seller of Vistaar (Sage) publication for the year 2000. Dr. S. Lourdusamy svd, presently Director of 'Sanskriti', Indore, has also been associated with the Institute for several years. He has studied the Chamar community in Uttar Pradesh.

He has also recorded the culture of different tribals in Central India using modern technology of Videos and Tape-recording. Fr. Mahipal Bhuriya from Indore Diocese has been a long associate of the Institute. He has done extensive studies on the Bhils of Central and Western India. Dr. Leela D'Souza has been associated with the Institute for several years and is a Research Guide for the course in M.A. (by Research). She has specialized in the Sociology of Religion, specially 'The Reversal of the Secularization Process: Emergence of New Religious Movements'. Dr. E. Varghese svd conducted his studies in the field of Ethno-Botany among the Khariya tribes of Orissa and the Ethnomedical Lore of the Paharias. Dr. M.T. Joseph has done his studies on Neo-Buddhism and its relevance in today's India. Dr. P. Scaria svd has done a philosophical analysis on the relevance of Marx in contemporary times. Dr. Vasundhara Mohan has done a lot of work on Muslim women and on other minority communities. Her specialization lies in Euro-Asian studies.

First Post-Graduate Degree from the IIC:

On this occasion of the Silver Jubilee of operating from the present premises, we are glad to announce that one of our students has successfully completed her M.A. (by Research) in November 2001. The Institute of Indian Culture is pleased to award the M.A Degree (by Research) to Ms. Sunita DeSa, who submitted her thesis on 'The Process of Modernization among the Bhil tribe of India'. There are 15 students who have completed their M.A. (by research) and Ph.D. degrees in Sociology and Anthropology.

Current Research Projects:

The Institute has currently undertaken two research projects. One is on "The Social and Cultural History of Ancient India" and the other is on "Religious Pluralism and Communal Harmony". These Projects are being carried out by the Faculty of the Institute and by Research Associates affiliated to the IIC.

Publications of the Faculty of the Institute of Indian Culture

Dr. Stephen Fuchs SVD

Books

- 1945 The Great Synthesis. Ranchi: Catholic Press. (The Light of East, 32)
- 1947 Non-Christian Parallels in the Christian Religion. Ranchi: Catholic Press.
- 1950 The Children of Hari. A Study of the Nimar Balahis in the Central Provinces of India. Wein: Verlag Herold. (Wiener Beitrage zur Kulturegeschichte und Linguistik, 8)
- 1953 Jivan Srot [Am Quell des Lebens. Eine Erklärung des Taufritus]. Indore: Satprachar Press.
- 1957 Social Origins. Bombay: Gyanayatan Publications.
- 1960a The Gond and Bhumia of Eastern Mandla. London: Asia Publishing House.
- 1960b Tales of Gondavana. Bombay: Dhawale Popular. (Nandi Books, 3)
- 1963 The Origin of Man and His Culture. London: Asia Publishing House.
- 1965 Rebellious Prophets. A Study of Messianic Movements in Indian Religions. Bombay: Asia Publishing House. (Publications of the Indian Branch of the Anthropos Institute, 1)
- 1968 The Gond and Bhumia of Eastern Mandla. Bombay: New Literature Publishing Company. [2nd, rev. ed.]
- 1972 Sagen und Geschichten aus Indien. St. Augustin: Steyler Verlag.
- 1974 The Aboriginal Tribes of India. Delhi: The Macmillan Company of India.
- 1975 Origin of Religion. Introduction into History of Religion. Alwaye: Pontifical Institute of Theology and Philosophy. (Pontifical Institute Publications, 19)
- 1977 The Aboriginal Tribes of India. New York: St. Martin's Press. [2nd ed.]
- 1979 Anthropology for the Missions. Allahabad: St. Paul Publications.
- 1981 At the Bottom of Indian Society. The Harijan and Other Low Castes. New Delhi: Munshiram Manoharlal Publishers.
- 1983 The origin of Man and His Culture. New Delhi: Munshiram Manoharlal. [2nd, rev. ed.]
- 1988 The Korkus of the Vindhya Hills. New Delhi: Inter-India Publications. (Tribal Studies of India Series, T 124).
- 1990 Das Leben ist ein Tanz. Lieder der indischen Ureinwohner. Ausgewählt, aus den Stammessprachen übersetzt und eingeleitet von Stefan Fuchs. Zurich: Benziger Verlag.
- 1992a The Aboriginal Tribes of India. New Delhi: Inter-India Publications. (Tribal Studies of India Series, T 152) [3rd, rev. ed.]
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Delhi: Munishiram Manoharlal Publishers.

1996 The Vedic Horse Sacrifice. In Its Culture-Historical Relations. New Delhi: Inter-India Publications.

Articles

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- 1939b The Origin of the Idea of God. *The New Review*, Calcutta (November): 397-409.
- 1940a The Cult of the Dhaj Mata. *The New Review*, Calcutta (October): 341-347.
- 1940b The Funeral Rites of the Nimar Balahis. *Primitive Man* 13: 49-79.
- 1940c They Make Vows!... *The New Review*, Calcutta (November): 392-398.
- 1940d Tracing Monotheism in India. *The New Review*, Calcutta (August): 120-129.
- 1941a Anthropometric Measurements of Barelās. In: Census of Central India; vol. 16: Holkar State, Part I: 307-310.
- 1941b Anthropometric Measurements of Bhils. In: Census of Central India; vol. 16: Holkar State, Part 1: 301-306.
- 1941c Anthropometric Measurements of Nimar Balahis. In: Census of Central India; vol. 16: Holkar State, Part 1: 291-299.
- 1941d Calling the Monsoon. *The New Review*, Calcutta (July): 54-57.
- 1941e Changes in the Low Castes of Central India. *The New Review*, Calcutta (November): 370-377.
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- 1942b The Hand-Loom Industry in the Khandwa Tahsil, District Nimar, C. P. *Journal of the K. R. Cama Oriental Institute Bombay* 35: 52-57.
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- 1943b Aboriginal Uplift Work in Hyderabad State and Elsewhere, *Princely India*, Khandwa 22/37 (October 31): 1-2, 22/38 (November 7): 1-2.
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- 1943f The Primitive Family. *The New Review*, Calcutta 18/108 (December): 436-448.
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- 1944 The Nimar Sweepers. *The New Review*, Calcutta 20/115: 54-69.
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- 1946-49b What Some Tribes and Caste of Central India Think about God. *Anthropos* 41-44: 883-887.
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- 1951d The Original Wedding Ritual of the Bhil. *Anthropos* 46: 256.
- 1951e The Scavengers of the Nimar District in Madhya Pradesh. *Journal of the Bombay Branch of the Royal Asiatic Society* 27/1: 86-98.
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- 1952a Another Version of the Baiga Creation Myth. *Anthropos* 47: 607-619.
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- 1952d The Parrot. Indian Folk-Tale Retold. *The Word* 11/5: 161-165.
- 1952e The Social Organization of the Gond in Eastern Mandla, Central India. In: Wilhelm Koppers, Robert Heine-Geldern und Josef Haekel (Hrsg.), *Kultur und Sprache*; pp. 204-217. Wein: Verlag Herold. (Wiener Beiträge zur Kulturgegeschichte und Linguistik, 9)
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- 1953d Individual and Communal Property Concepts among Primitive Peoples. *The Journal of the Anthropological Society of Bombay* 7/1: 9-28.
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- 1959c Tribal Life in Central India. *The Asia Bulletin* (Bombay) 7 (December 6): 3.
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- 1962 Korku Magic Rites. *Caritas* (Alwaye): 43-47.
- 1963a The Aboriginal Races in North-Eastern Central India. In: Festschrift Paul Schebesta zum 75. Geburtstag; pp. 349-356. Modling: St. Gabriel Verlag. (Studia Instituti Anthropos, 18)
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- 1964b Magic Healing Techniques among the Balahis in Central India. In: Ari Kiev (ed.), *Magic, Faith, and Healing Studies in Primitive Psychiatry Today*; pp. 121-138. London.
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- 1965b Introduction. In: Sher Singh "Sher," *The Sansis of Punjab*; pp. ix-xi. Delhi: Munshiram Manoharlal.
- 1965c Die magischen Vorstellungen der Korku. *Mitteilungen der Anthropologischen Gesellschaft in Wien* 95: 92-100.
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- 1966a Clan Organization among the Korkus. *Journal of Asian and African Studies* 1: 213-219.
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- 1973d Volker and Stamme Indiens. *Steyler Missionschronik* (St. Augustine): 37-41.
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- 1975b The Indian Concept of Family. *Home Life* (Bombay): 27-29.
- 1975c Indian Women through the Ages. *Home Life* (Bombay): 11-12.
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- 1976b Strange Marriage Customs. *Home Life* (Bombay): 50-53.
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- 1977c Courting. *Home Life* (Bombay): 16-19.
- 1977d Pre-Marriage Period. *Home Life* (Bombay): 18-21
- 1977e The Tribal Population of Dadra and Nagar Haveli. In: St. Francis Xavier Mission Souvenir; pp. 29-34. Klianvel.
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70. "Relation between Religion and Society: A Hindu – Christian Dialogue Perspective", *Mission Today*, Vol. XIV, No.2, April – June 2012, pp.111-121.

71. "Globalization and Culture: Solidarity with Social Movements for a Humane Society", *Modernization, Globalization and Social Transformation*. Edited by Ishwar Modi, Jaipur/Delhi: Rawat Publications, 2012, pp.203-211.

72. "El cristianismo como movimiento: mision para el siglo XXI," Spanish translation of "Christianity as a Movement: Mission for 21st Century" article appeared in Vidyajyoti 74 (2010) 905-927, *Selecciones de teologia*, 2012, Vol. 51, No. 203, pp.163-176).

73. "Postmodern Wave in Asia and New Evangelization", in *New Evangelization. Asian Perspectives*. Eds. Joy Thomas SVD and Victor Sagayam Zackarias SVD, Mumbai: St. Pauls/Ishvani Publications, 2012, pp.261-274.

74. "A Vision of Faith Formation for Asia in the Context of Liberalization and Moral Relativism", in *Asian Journal of Vocation and Formation*, Pune: National Vocation Service Centre, Vol.XXXVII, No.2, July-December 2012, pp.5-20.
75. "A Vision of Faith for Asia in the Context of Post-Modern World", *Third Millennium: Indian Journal of Evangelization*. Vol.XV (2012) 4 October-December, pp.48-66.
76. "Culture, Inculturation, and Setting New Trends", in *Pathways of Our Spiritual Journey and Mission Today*. (eds.) Gregory Arockiam SVD, Tony Menezes SVD and Mary John SSpS, Indore: Sat Prakasan Sanchar Kendra, 2013, pp.48-71.
77. "Interculturality and Anthropos Tradition", *Verbum SVD*, Fasciculus 1, Vol.54, 2013, pp.60-74.
78. "Cultural Context of the Formation of Indian Constitution: A Review of its Achievements and Limitations after Sixty Years", in *SECULARISM AND PLURALISTIC DEMOCRACY IN INDIA*, eds. V. Ragupathy and Vasundara Mohan, New Delhi: Concept Publishing Company, 2013, pp.178-202.
79. joined publication with Bernd Pflug "J.V. Ferreira and Integral Anthropology", *Sociological Bulletin. Journal of the Indian Sociological Society. Special Issue on The Bombay School of Sociology: The Stalwarts and their Legacies*. Ed. By N. Jayaram, Volume No. 62, No.2, May-August 2013, pp.269-287.
80. "Religion and Social Communication in Changing Cultures of Asia: An Anthropological Perspective", *Religion and Social Communication. Journal of the Asian Research Centre for Religion and Social Communication*. Vol. II, No.2, 2013, pp.121-137.
81. . "Formation for Intercultural Living and Mission in India", *Vidyajyoti. Journal of Theological Reflection*. June, 2014. Vol. 78, No.6, pp. 419-438.
82. "Socio-Political Analysis of the Rise of Fundamentalism", in *Intercultural Mission*, Vol.2. (eds) Lazar T. Stanislaus, SVD and Martin Ueffing, SVD, ISPCK, Delhi, 2015, pp.16-36;
83. "Understanding Revelation and Inculturation", in *Third Millennium*, Vol.8, No.3, July-September 2015, pp.27-39.
84. "Religion and Social Communication in the Changing Cultures of Asia: An Anthropological Perspective", *Changing Cultures and Religious Practices in Asia*. Ed. By Binod C. Agrawal, Manila: University of Santo Thomas Publishing House. 2015 pp. 11-21.
85. "The Emerging Cultural Challenges to Christian Mission Today", *The Emerging Challenges to Christian Mission Today. Revisioning Mission from Religious, Cultural, Historical & Women Perspectives*. Eds. S.M. Michael SVD & Jose Joseph, Pune: Ishvani Kendra & Delhi: Christian World Imprints, 2016, pp.21-38

86. "Valedictory Address: Missio Ad Gentes and Inter Gentes", *Ad Gentes Mission and Inter Gentes Mission: Innovative Practices Today*. (Eds.) Joy Thomas SVD & K. Jose SVD, Guwahati: Sanskriti & Delhi: ISPCK, 2016, pp.192-213.
87. "Becoming Missional Communities in the 21st Century in the Context of Violence against Christians in India", *Becoming Missional Congregation in the Twenty-First Century. Indian Context. Papers from the 21st Annual Consultation of the Centre for Mission Studies, Union Biblical seminary*, Pune. Eds. Jangkhola Haokip & K. Sungjemmeren Imchen, Delhi: ISPCK/KABA/CMS-UBS. 2016, pp.65-83.
88. "Culture, Gospel and Communication in the Post-modern World", *Third Millennium, Indian Journal of Evangelization*, Vol. XIX, No.4, October-December 2016, pp.19-36.
89. "Intercultural Living for Effective Mission in the Postmodern World", *Vidyajyoti Journal of Theological Reflection*, Vol.81, No.2, February 2017, pp.87-101.
90. "Research Contribution of Institute of Indian Culture on People and Cultures of India", *The Challenges of Catholic Education in India. Perspectives*. Compiled and Edited by Janina Gomes, Bangalore: Claretian Publications, 2017: 169-184. Also written the "Foreward" for this book pp. 5-8.
91. "Socio-Cultural Factors Affecting Family Life in India: An Anthropological Analysis", in National Symposium 2017 – *Understanding Amoris Laetitia in the Indian Context*, edited by CBCI Office of Justice, Peace and Development (St. Pius X College, Mumbai) 2017, pp. XXV – 1-5.
92. "Offenbarung und Inkulturation verstehen", *Inkulturation: Gottes Gegenwart in den Kulturen*, eds. Klaus Kraemer/Klaus Vellguth (Hg.), Freiburg:Herder, 2017, pp. 106-120.
93. "Análisis socio-político del aumento del fundamentalismo", *Interculturalidad EN LA VIDA Y EN LA MISIÓN*, Lazar T. Stanislaus/ Martin Ueffing (Eds.), Espana: Editorial Verbo Divino, 2017, pp.299-326.
94. "Post-Modern and Post-Truth Society", *Missionary Discipleship in Global Contexts*, Lazar T. Stanislaus and vanThanh NGUYEN (eds.) Sankt Augustin: Steyler Missionswissenschaftliches Institut at Sankt Augustin. Studia Instituti Missiologici SVD # 112 , 2018, pp. 73-90.

Book Reviews

1. *The Elephant-Lore of the Hindus. The Elephant-Sport. (Matangalila) of Nilakantha*. by Franklin Edgerton. In: *Asian Folklore Studies*. Nagoya: Japan. XLVI: 142-143. 1987.
2. *Women and Children in a Bengali Village*. by Ronald P. Rohner and Majusri Chaki-Sircar. In: *Anthropos*. Germany. 85-1990 1/3 pp. 265-266.
3. *The Mirror Mind*. by William Johnston. In: *SVD Verbum*. Germany. 1989/4, p. 393.

4. **Modern Civilization. A Crisis of Fragmentation.** by S. C. Malik in: *Anthropos*. Germany, 1991/2, pp. 504-505.
5. **Road to Freedom. A Sociological Study on the Abolition of Scavenging in India.** By Pathak Bindeshwar. In: *Anthropos*. 87-1992-4/6, pp. 617-18.
6. **Chrisma and Control in Rajneeshpuram. The Role of Shared Values in the Creation of a Community.** By Carter, Lewis F. In: *Anthropos*. 87-1992-4/6, pp.570-71.
7. **Two Tales of Crow and Sparrow: A Freudian Folkloristic Essay on Caste and Untouchability.** By Dundes Alan, in *Asian Folklore Studies*, Vol. LVIII-1, 1999, pp.267-269.
8. **The Desecularization of the World. Resurgent Religion and World Politics** (ed.) by Peter L. Berger, 1999 In: Dharma Deepika, 2000 (N0 2) July-December, pp. 86-87.
9. **Evangelisation and Inculturation:** (ed.) by Saturino Dias, Pauline Publications, 2001 In: *The Examiner* Vol. 152, No. 28, pp. 18.
10. **Rapt in the Name: The Ramnamis, Ramnam, and Untouchable Religion in Central India**
by Ramdas Lamb, Albany: State University of New York Press, Reviewed in *Asian Folklore Studies*, Japan, Vol. LXIII-1, 2004, pp.161-162.

Participation in Conferences, Seminars & Workshops

- 1997 “**Cultural Integration: An International Experience**”, Overseas Training Programme, at Ishvani Kendra, Pune, July 4-5, 1997.
- 1997 **An Interdisciplinary workshop on Dalits in Maharashtra: Challenges Ahead**, Sep.8, 1997.
- 1997 Attended an international seminar on **Religious Movements in the Contemporary World** at Nanzan University, Nagoya, Japan, Sept. 21-27, 1997.
- 1997 Participated in an international seminar on **Hindu-Christian Cosmology and Anthropology** held at K.J. Somaiya Sanskriti Peetham, Mumbai, Oct. 5-10, 1997 and presented a paper on “Religious Freedom and Conversion”.
- 1998 Participated in an international Seminar on **“Perceptions and Conceptions of Each Other: India Vis-A- German Speaking Countries”** organised by the German Department, University of Mumbai, from 23rd to 25th Feb.1998. Presented a paper on
“Levels of Conceptions and Perceptions in German Encounter with Indian Social Reality”.
- 1998 Participated in a Seminar on **“Ambedkarism in the 21st Century”** organised by Dr. Babasaheb Ambedkar School of Thought, University of Mumbai, 19th April 1998. Presented a paper on “Christian Contribution to Dalit Emancipation”.
- 1998 Participated in an International Seminar on **“Inter-Religious Dialogue: The New Millennium – Harmony Among or Clash of Civilisations”** in Pieniezno, Poland, May 23-24, 1998.
- 2000 Participated in a Seminar **“Ethnic Initiatives in Education: Problems and Prospects”** organised by the Tata Institute of Social Sciences, on Feb. 15-16, 2000. Presented a paper on “The Religious Education for the Christian Communities”.
- 2000 Participated in the National Consultation on Indigenous Cultures of India, Mumbai organized by the CBCI Commission for Education and Culture, New Delhi from November, 28-30,2000.
- 2001 Paper titled “Christian Response to the Peace Initiative in the Context of War” presented at the Seminar on “Inter-faith Dialogue on the Culture of Peace” Organized by the Centre for

Study of Society and Secularism held at the J.P. Naik Bhavan, University of Mumbai on November 11, 2001.

2002 Within the framework of the DAAD ISAP Programme, was a visiting Faculty at the Institute of Sociology, University of Magdeburg, Germany, from 1-6-2002 to 5-7-2002.

2003 Participated in an International Conference on World Peace in *Suwon, South Korea* from Septem. 24-27, 2002.

Published article titled "Culture and Religious Identity of India from Dalit and Minorities Perspectives" in B.V. Bhosale (ed.) *Mobilisation of Backward Communities in India*. Deep & Deep Publications: New Delhi, 2004, pp.3-16.

"A Dialogue Towards Ambedkar's Vision of Modern India", in T.K. John (ed.) *Broken Among the Victims. Dalit Presence at the World Social Forum 2004*. New Delhi: Centre for Dalit/Subaltern Studies, 2004, pp.34-66.

"Christian Contribution in Anthropological Studies" in S. Ponnunmuthan (ed.) *Christian Contribution to Nation Building. A Third Millennium Enquiry*. Cochin: Documentary Committee of CBCI_KCBC, 2004, pp. 211-221.

"Religion in the Everyday Life of Hindus" in Reinhold Wandel (ed.) *India – Unity in Diversity*. Berlin: Cornelsen Verlag, 2004, pp.82-86.

2004 Participated in the National Seminar on "Path to Peace in the World of Violence" Gandhian Studies Centre, Department of Applied Psychology and Counseling Centre, University of Mumbai, 15&16th Feb. 2005. Presented a paper on "Ethnicity and Religion – Alternate Models for Peace".

2005 Participated in an International Seminar on "Inter-Faith Dialogue on World Religions Together for Peace" organized by K.J. Somaiya Bharatiya Sanskriti Peetham, 20th to 22nd January 2005. Presented a paper on "Communal Harmony in the Context of Globalization and Fundamentalism".

2005 Participated in the National Seminar on Women's Empowerment: Women's Rights. Feb. 4 and 5th. 2005. Organized by Royal College, Mira Road, Presented a paper on "Building Complementarities Between Men and Women".

2005 National Seminar on : Reservation of Affirmative Action Policy in Private Sector: Issues and Concerns. Department of Sociology, University of Mumbai, 23-24th March 2005. Presented a paper on "Reservation for Dalit Christians"

2005 Participated in the International Workshop on "Migration – Marginalization, Ghettoisation and Identity Crisis: Theoretical Perspectives and Practical Insights" organized jointly by Department of Sociology, University of Mumbai, India and University of Bonn, Germany, on 8th to 10th March, 2005. Presented a paper on "Culture, Ethnicity and Identity. A Case Study of Tamil and Kerala Migrants in Mumbai".

2008 Participated in a National Seminar on "Interrogating Caste, Social Exclusion and Social Justice: Theoretical, Ideological and Experiential Discourses" organized by Centre for Study of Social Exclusion and Inclusive Policy, Tata Institute of Social Sciences, Mumbai,

October 21-22, 2008. I presented a paper on “ Inculsion and Exclusion: Experiences of Dalit Christians in India”.

- 2009 Participated in the National Conference on “**Relocating the Nation: Cultural Issues in Contemporary India**”, 5-6 February 2009, organized by the Department of English, University of Mumbai. I presented a paper during this seminar on , “**Culture, Nation and Identity**”.
- 2009 Participated in the National Seminar on “**Informal Sector in India: Marginalized Communities**”, 26-27th February 2009. Organized by the Department of Sociology, University of Mumbai.
- 2009 Participated and Presented a paper in the International Seminar on “**Shifting Images and Discourses: Revising Linkages and Exchanges between India and Germany**”, March 12-14, 2009. Organized by Department of Sociology and German, University of Mumbai in Collaboration with University of Bonn. I presented a paper on “**German SVD Scholars’ Contribution to the Anthropology of India**”.
- 2009 Memorial Lecture
During the National Seminar on “**Social Unrest and Peace Initiatives in North-East India**” organized by Sanskriti – North Eastern Institute of Culture and Religion, Guwahati from November 20-22, 2009, Prof. S.M. Michael svd delivered the First Fr. Stephen Fuchs SVD Memorial Lecture on “**SVD Scholars Contribution to the Anthropology of India**”.

2012

During Asian Conference on New Evangelization organized by Ishvani Kendra, Pune, 4-6 September 2012, presented a paper on "Post-Modern Wave in Asia and New Evangelization".

During FABC Seminar on "Vision of Faith for Asia" at Camillian Centre, Bangkok, November 5-8, 2012, presented a paper on "A Vision of Faith for Asia in the Context of Post-Modern World".

During National Conference on Philosophy and Religion – Appraisals and Reconstructions, 18-19 December 2012, Sophia College, Mumbai, presented a paper on "Death and Immortality from Sociological and Christian Perspectives".

2013

Participated in the National Seminar on "***Development, Identity and Politics: Identities of the Marginalized in Contemporary India***", Organized by the Department of Sociology, University of Mumbai, March 1 -2, 2013.

Participated and presented a paper, "Religion and Society: A Case Study of Christian Contribution to the Dalit Movement in India", during the National Seminar on "***Understanding and Resisting Caste***", organized by the Dr. Ambedkar Centre for Social Justice, University of Mumbai, March 11-12, 2013.

Participated in the 5th International Conference of the International Association of Catholic Missiologists on "***Mission Inter-Gentes: Challenges and Opportunities***" July 15-21, 2013, Nairobi, Kenya.

Participated in the 6th International Roundtable Conference of The Asian Research Centre for Religion and Social Communication at Mahachulalongkorn Buddhist University (MBU), Chiangmai, Thailand from October 21-24, 2013, and presented a paper on "***Religion and Social Communication in Changing Cultures of Asia from an Anthropological Perspective***".

Participated in the Asia Pacific Universities (ASPAC) Collaboration Forum at the Fu Jen Catholic University, Taipei, Taiwan, 29 to 31 October 2013.

Organized the SVD ASPAC Zonal Meeting for the Coordinators of Bible, Mission, JPIC and Communication at Nongbualamphu, Thailand from 4-9 November 2013.

Participated in the National Seminar on "Ecumenical Collaboration for Theological Education in India" at the Department of Christianity, University of Madras, 4-5 December, 2013; and presented a paper on "***Theological Education in the Cultural Context of Ethnocentrism and Relativism for the 21st Century***".

Participated in the International Conference on "***Political Economy of Water: A Social Work Response***" organized by the College of Social Work, Nirmala Niketan, Mumbai, 19-21 December 2013.

2014

Participated in a seminar on “Issues and Challenges in Contemporary India”, organized by the S.N.D.T. Women’s University, Mumbai, and presented a paper on “**Indian Pluralism and the Constitutional Vision of National Integration**”, on April 9, 2014.

Participated in a National Seminar on “**The Role of Mahatma Phule and Dr. B.R. Ambedkar in Nation Building**” organized by Department of Ambedkarian Thought, University of Mumbai on April 13, 2014. I presented a paper on “Ambedkar’s Vision of a Just Society as seen from a Christian Perspective”.

He also organized a National Conference on “**The Emerging Challenges to Christian Mission Today**”, at Ishvani Kendra, Pune, October 5-9, 2015. He also presented a paper at the Conference, “*The Emerging Cultural Challenges to Christian Mission Today*”. He also participated in a National Conference organized by the University of Mumbai, Department of Mahatma Jotirao Phule on “Reading and Re-Reading of Jotirao Phule to our times”. He presented a paper during the seminar on “*The Relevance of Mahatma Jotirao Phule in the Political Scenario of Today*”. Two of his Ph.D. Scholars have successfully completed their Doctoral studies during this year 2015.

Participation in a National Symposium 2017 – **Understanding Amoris Laetitia in the Indian Context**, Organized by the CBCI Commission for Family at St. Pius X College, Mumbai, from 13-15 October 2017.

“*Dialogue on ‘The Vision of Lokamanya Tilak’ on Indian Nationalism*” Paper presented at the National Seminar on “**Multi-dimensional Contribution of Lokamanya Tilak to Indology and Applied Philosophy**”, organized by K.J. Somaiya Bharatiya Sanskriti Peetham, Mumbai in collaboration with Indian Council of Philosophical Research, New Delhi, 3-5 December 2017

“*Power & Culture in Social Movements Research*” presentation at the “**Ten-day National Training Workshop in Research Methodology in Sociology**”. Institute of Indian Culture, Mumbai, in collaboration with Indian Council of Social Science Research, New Delhi, November 22, 2017.

“*Discourse on Culture in Indian Nationalism*” presentation at the “**Ten-day National Training Workshop in Research Methodology in Sociology**”, Institute of Indian Culture, Mumbai, in collaboration with Indian Council of Social Science Research, New Delhi, November 27, 2017.

“Christianity and the Indigenous People in India”, paper presented at a **National Consultation on “Indian Christianity: Public Theological Explorations**”, at the Department of Christianity, University of Madras, February 27 & 28, 2018.

“Culture, Religion and Politics in Contemporary India: An Outpouring of Dalit Angst” Paper presented at the 2Day National Seminar on “**Religious Tolerance, Culture and Civil Society in India**”, at the Institute of Indian Culture, Mumbai, March 6 & 7, 2018.

Books:

- 1980 *Cultural Context of Evangelization in India*. Indore: Sat Prakashan, 19
- 1984 *Anthropology as a Historical Science: Essays in Honour of Stephen Fuchs* (ed.), Indore; Sat Prakashan, 1984, pp. 302.
- 1989 *Culture and urbanization*. Delhi: Inter-India Publications, 1989, pp. 422
Mumbai: Institute of Indian Culture.
- 1998 *Anthropology of Conversion*. Mumbai: Institute of Indian Culture, 1998, pp. 34,
(translation of the same in French: *Anthropologie de la Conversion en Inde* (25
September 2000) Reprinted in 2001 by Satya Manthan Sanstha: Varanasi
- 1999 *Dalits in Modern India: Vision and Values* (ed.), New Delhi: Vistaar
Publications, 1999, pp. 353.
- 1999 *Untouchables: Dalits in Modern India*. (ed.) Boulder & London: Lynne
Rienner, 1999, pp. 183 (Published in London and Colorado (U.S.A.)
- 2000 *Culture & Nationalism: Clarifying the Cultural Reality of India*. Mumbai:
Institute of Indian Culture, pp.85 (together with Leela D'Souza and Rowena
Robinson)

Articles:

- 1977 "The Lord Ganapathi in the History of Pune", In: *Poona Herald*. September 16.
- 1977 "Ganapathi as a Harvest God", in: *Maharashtra Herald*.
- 1983 "Sociological Perspectives of Conversion in India", in: *IMR Shillong*. January,
pp. 40-52.
- 1983 "The Origin of Ganapathi Cult", in: *Asian Folklore Studies*. Nagoya, Japan:
Vol. XLIII- 1, 1983: pp. 185-197.
- 1983 "Christianity and Cultures" In: *Indian Missiological Review*, July 1983, pp. 181-
194.
- 1985 "The Fishermen of India", *The Fishing Culture of the World*. B. Gunda (ed.)
Budapest, Hungary: Akademiai Kiado, 1985, pp. 651-675.
- 1988 "Communicating Christ in the Indian Cultural Context" in: *Comunicatio Socialis
Yearbook*, Vol. VII, 1988, pp. 37-45.
- 1989 "Anthropological Basis for Dialogue", in: *SVD Verbum* Germany, 1989/2 : pp.
115-127.
- 1990 "Tribal Religions in Holistic Perspective", in: *Christu Jyothi*, September,
1-15.
- 1990 "Sociological Implications of Karma and Rebirth in India", in: *SVD Verbum*
Germany, 1990: No. II: pp. 27-4210.
(The translation of this article in Indonesian 1995 "Pengertian Teologis Dan
Sosiologis Yang Tersimpul Dalam Paham Karma Dan Kelahiran Kembali Di
India" in: *Seri Verbum Teologi Misi Di Kawasan Asia Pasifik, Penerbit Nusa
Indah*, pp. 76-92.

- 1990 "Beyond Inculturation", In; *Vidyajyoti: Journal of Theological Reflection*, Delhi, 1990/1: pp.3-18.
- 1991 "The Relevance of Christianity in the Indian Context" in: *IMR* "Poverty and Cultural Transformation", in: *Ishvani Documentation*. Jan- April 1991" pp. 53-58.
- 1991 "Religion and Human Development", in: *Perspectives in Social Work*. College of Social Work, Nirmala Niketan. Jan-June 1991, pp. 2-8.
- 1991 "Cultural Ethnocentrism or Relativism" in: *Vidyajyoti*, February 1991, pp. 115-116.
- 1992 "Tribal Culture and Women's Liberation", in: *Jeevadhara*. January 1992: 19-25.
- 1993 "India in 21st Century", in: *IMR Shillong*, 1/1993. Pp. 24-31.
- 1993 "Culture and Formation", in: *Vidyajyoti: Journal of Theological Reflection*, Delhi, Vol.57/12/1993, pp. 719-728
- 1993 "Diversity, Complexity" The vast cultural variety of India demands scientific background, knowledge for an effective evangelisation. in: *SVD Word in the World*, 1993-1994, pp. 147-149.
- 1993 "From the Perspective of the Tribal Religions" *Towards an Indian Christian Spirituality in a Pluralistic Context*, Bangalore: Dharmaram Publications, pp. 118-124.
- 1994 "Complementarity of Relio-Cultural Traditions", in: *Culture, Gospel and Church* Patrick F. Gesch, ed. Madang: Divine Word Institute, 1994, pp. 38-50.
- 1994 "What we mean by the term 'Culture'" in: *Culture and Church* Jacob Kaunkal (ed.) Bombay: St. Pauls, 1994, pp. 11-30.
- 1994 "The Emerging Dalit Consciousness", in: *IMR*, March 1995, Vol. 17, No. 1, pp. 5-13.
- 1995 "Sociology of Religion in New Social Movements", *EPW* November 4, 1995: pp. 2800-2802.
- 1995 "The Role in Culture in Social Transformation", *Caritas Bulletin*, No. 2, 1995: 35-39.
- 1995 "Catholic Mission in the Religion of Tamilnadu" in: *Integral Mission Dynamics: An Interdisciplinary Study of the Catholic Church in India* (ed.) Augustine Kanjamala, Intercultural Publications, New Delhi: 1995: 53-69.
- 1995 "The Christian Population in India", *The Examiner*, 7th October, 1995, pp. 14-15.
- 1996 "Politicization of Ganapathi Cult", In: *Social Compass*. Belgium: XXXIII/2-3, 1996: pp. 185-197.
- 1996 "Dalit Vision of a Just Society in India", *Vaiharai (The Dawn)*, Vol. 1, No. 2, April 1996, pp. 105-122.
- 1996 "Culture and Religion: Hinduism, Christianity and Islam", *Caritas India Quarterly*, 1/1996, Vol. 46, pp. 14-18.
- 1996 "Demographic Profile of the Christian Population in India at the close of Second Millennium", *Impact of Christianity in North East India*, Joseph Puthenpurakal SDB, Sacred Heart Theological College, Shillong, 1996: .pp. 386-408.
- 1996 "Culture and Politics in Modern India: *The Rise of Hindutva and Dalit Forces*", in: Journal of the Asiatic Society, Vol. XXXVIII, No. 1, 1996, pp. 96-105.
- 1996 "Dalit Christians in India", *Economic and Political Weekly*, Vol. XXXI, No. 50. December 14, 1996, pp. 3243-3244.

- 1996 "The Cultural Context of the Rise of Hindutva and Dalit Forces", *Vidyajyoti, Journal of Theological Reflection*, Vol. 60, No. 5, May 1996, pp. 294-310.
- 1996 "Why Reservation!", *Examiner* 7th December 1996, Mumbai, pp. 10-11.
- 1997 "Theoretical Issues in Social Movements", *Journal of Dharma*, January = March 1997, Vol. XXII, No.1, pp.5-17
- 1998 "Dynamics of Cross-Cultural Communication", *Third Millennium*, January 1998, pp. 64-73.
- 1998 "Religious Freedom and Conversion", *Vidyajyoti: Journal of Theological Reflection*. Vol. 62, No. 3, March 1998, pp. 172-180.
- 1998 "Culture, Religion & Politics in India: *Rise of Hindu Cultural Nationalism*", in: Vaiharai (The Dawn), Vol. 3, April 1998, No. 2, pp. 65-83.
- 1998 "Beyond Ethnocentrism and Relativism", in *IMR*, Shillong, 1998, Vol.20, No.4, pp. 5-11.
- 1999 "Beyond Ethnocentrism and Relativism: Mission at the Dawn of the Third Millennium", *Indian Missiological Review*, Vol.20, No.4, 1999, pp.5-12.
- 1999 "Dialogue with Hindutva: Is it Possible" *Mission Today*, Vol.1, Nos.1,2 &3, January-September 1999, pp.11-29.
- 1999 "Informed Choices. Conversions as a Human Rights Issue" in *Times of India*, November 8, 1999, p.12.
- 1999 "God: Father & Mother!", *Awakening Faith*, 1999
- 1999 "Proclaiming Jesus Christ in the Cultural Context of India", *Awakening Faith*, Vol.XIII, No.1., pp.6-8.
- 1999 "In the Interests of Freedom: A Rejoinder to M.V. Kamath", *The Examiner*, October 30, 1999, pp.12-15.
- 1999 "So did God Create Us: Debate between a Creationist and an Evolutionist" *Gentleman*, December 1999, pp.76-80.
- 1999 "Culture, Religion and Politics in India: Rise of Hindu Cultural Nationalism" *DharmaRajya*, Vol. 2, No. 1, March 1999, pp. 20-34
- 2000 "Real Issues Behind the Violence", *Mission Today*, Vol.II, No.1, Jan.-Mar. 2000, pp.5-22.
- 2000 'Bible and Culture' in *Bible Bhashyam*, Vol. XXVI, December 2000, pp. 216-229. Also in *Vaiharai*, Vol. 5, Nos. 3&4, September & December 2000.
- 2000 "Stephen Fuchs SVD (1908-2000) Founder of the Institute of Indian Culture". Obituaries In: *Asian Folklore Studies Nagoya*, Vol. LIX-1, 2000, pp. 141-145.
- 2000 "The Folly of Hindutva and The Spirit of Indian Nationalism" In: *Indian Journal of Secularism*, Vol. 4 No. 1, 2000, pp. 42-60.
- 2000 "Culture, Nation & Conversion: Contested Issues in Modern India" in: *Michael, D'Souza & Robinson, "Culture and Nationalism. Clarifying the Cultural Reality of India"*, IIC Occasional Papers, July 2000.
- 2001 'Dialogue of Cultures: Hindutva & Dalit Perceptions of the Christian Mission' in *Vidyajyoti*, Vol. 65, No. 1, January 2001, pp. 14-26.
- 2001 'A Spirituality of Dialogue' in *Awakening Faith*, Vol. XIV, No. 2, March-April 2001, pp. 59-62.
- 2001 "Hindu Nationalism and Indian Christian Response", *Reflecting Mission Practicing Mission: Divine Word Missionaries Commemorate 125 Years of*

- Worldwide Commitment.* Vol. II, (ed.) Heribert Bettscheider, Nettetal: Steyler Verlag.
- 2001 “Culture, Nation and Conversion Issues in Mission Today”, *Kristu Jyoti*, Vol. 17, No. 2, June 2001, pp. 135-154.
- 2001 “Culture and Missionary Formation at Palda”, *Palda Memoirs. 50 Incredible Years*. Indore: Sat Prachar Press.

Book-Review:

- 1987 *The Elephant-Lore of the Hindus. The Elephant-Sport. (Matangalila) of Nilakantha.* by Franklin Edgerton, Delhi Motilal Banarasidass, 1985. In: *Asian Folklore Studies*. Nagoya: Japan. XLVI: 142-143.
- 1989 *The Mirror Mind.* by William Johnston. In: *SVD Verbum*. Germany. 1989/4, p. 393.
- 1990 *Women and Children in a Bengali Village.* by Ronald P. Rohner and Majusri Chaki-Sircar. In: *Anthropos*. Germany. 85-1990 1/3 pp. 265-266.
- 1991 *Modern Civilization. A Crisis of Fragmentation.* by S. C. Malik in: *Anthropos*. Germany, 1991/2, pp. 504-505.
- 1992 *Road to Freedom. A Sociological Study on the Abolition of Scavenging in India.* By Pathak Bindeshwar. In: *Anthropos*. 87-1992-4/6, pp. 617-18.
- 1992 *Chrisma and Control in Rajneeshpuram. The Role of Shared Values in the Creation of a Community.* By Carter, Lewis F. In: *Anthropos*. 87-1992-4/6, pp.570-71.
- 1999 *Two Tales of Crow and Sparrow: A Freudian Folkloristic Essay on Caste and Untouchability.* By Dundes Alan, in *Asian Folklore Studies*, Vol. LVIII-1, 1999, pp.267-269.
- 2000 *The Desecularization of the World. Resurgent Religion and World Politics* (ed.) by Peter L. Berger, 1999 In: Dharma Deepika, 2000 (N0 2) July-December, pp. 86-87.
- 2001 *Evangelisation and Inculturation:* (ed.) by Saturino Dias, Pauline Publications, 2001 In: *The Examiner* Vol. 152, No. 28, pp. 18.

Award Received:

Received an award for outstanding work and academic achievement for the Academic Year 1998-99, by the University of Mumbai.

Dr. Leela D'Souza

Articles Published/Papers Presented as follows:

- 1996, ‘The Charismatic Movement – A Religious Experience. A Sociological Approach’, Paper presented at a *CBCI National Consultation on the Challenge of Neo -Pentecostalism*, Organised by the Doctrinal Commission and NBCLC,

- Bangalore from December 5-7.
- 1997 'Religious Decline or Return: An Appraisal of the Secularization Process', *Indian Missiological Review*, Vol.19, No.2, June, pp.77-85.
- 1999 'Debate on Conversions. Is it Needed?', *The Examiner*, Vol.150, No.8, February 20, pp.10-11.
- 1999 'The Debate on Conversions. Clarifying the Identity of India', *Third Millennium*, Vol.11, No.3, July-September, pp.64-74.
- 1999 'Can Man Do Without Religion?', *The Examiner*, Vol.150, No.43, October 23, pp.12-13.
- 2000 'Cultural Identity of India. Dialogue in a Pluralistic Context', Paper presented at *CCBI Consultation on 'Dialogue of Cultures. Cultural Issues in Mission'*, held in Mumbai from March 7-9.
- 2000 'Hindutva – A National Controversy. Our Response', *The Examiner*, Vol.151, No.20, May 13, pp.12-13.
- 2000 'Hindu Nationalism. Its Emergence and Relevance in Indian Society' in Occasional Paper of IIC, '*Culture and Nationalism. Clarifying the Cultural Reality of India*', July 2000, Institute of Indian Culture, Mumbai, pp.28-60.
- 2000 'Religious Experience. Its Relevance in Mission Today' in '*Mission Today*', Vol.II, No.4, October-December 2000, pp.503-512.
- 2000 'Dialogue in a Pluralistic Context. A Christian Option' in *Third Millennium*, Vol. III, No.4, October-December, pp.70-81.
- 2001 'Globalization and The New Religious Movements', paper presented at a *National Seminar on 'Social Movements in W. India: Issues & Perspectives'*, Organized by the Department of Sociology, University of Mumbai, on March 23-24, 2001 and held at the Institute of Indian Culture, Andheri, Mumbai.
- 2001 'Cultural Identity of India. Dialogue in a Pluralistic Context' in *Kristu Jyoti*, Vol.17, No.1, March, pp.65-79.

Book Review:

- 2000 'Modern Myths, Locked Minds. Secularism and Fundamentalism in India', T.N.Madan, New Delhi, Oxford University Press, 1997. **Book Review in** '*Institute of Indian Culture News Letter*', Vol. 50, No.1, January 2000, pp.7-8.

Dr. M.T. Joseph SVD

Publications

1. Books

- Chadha, Gita & Joseph, M.T. (Eds.). (2018). *Re-imagining Sociology in India: Feminist Perspectives*. London & New York: Routledge.

2. Journal Articles

- Joseph, M.T., (2013). Dr. B.R. Ambedkar's Views on Religion: A Sociological Analysis. *Indian Anthropologist*. 43 (2). (July – December 2013), pp. 43 – 54. ISSN 0019-4387.

3. Book Section

- Joseph, M.T. (2018). “Subalternity, Language and Projects of Emancipation: An Analysis of Dalit Literature. In *Language, Identity and Symbolic Culture*. David Evans (Ed.). London: Bloomsbury Academic. pp. 161 – 182. ISBN 978-1350023017
- Joseph, M.T., (2014). “Identity Religion” or “Religion for Engagement in Civil Society”: A Study of the Ambedkarite Buddhists of Maharashtra. In *He is not far from any of us: Festschrift for Hans-Juergen Findeis*. Findeis, Annakutty V.K. et al (Eds.). Bonn, Germany: Bier'sche Verlagsanstalt, pp. 551 – 557. ISBN 978-3-936366-50-1
- Joseph, M.T., (2014). Masculinity: A Sociological Analysis. In *Living Nirbhaya: Pathways to Violence free Society*. A. Theckanath & J. George (Eds.). Bangalore: Claretian Publications, pp. 23 – 34. ISBN 978-81-89851-85-9
- Joseph, M.T., (2012). Gender Relations in the Church: Unfolding the Theme. In *Gender Relations in the Church: A Call to Wholeness and Equal Discipleship*. A. Lobo Gajiwala et al (Eds.). New Delhi: Media House, pp. 30 – 41. ISBN 978-93-7495-469-0
- Joseph, M.T., (2012). Buddhists: The Political Dynamics of Conversion and Caste. In *Minority Studies: Oxford India Series on Contemporary Society*. R. Robinson (Ed.). New Delhi: Oxford University Press, pp. 138 – 159. ISBN 13:978-0-19-807854-8
- Joseph, M.T., (2007). Migration and Identity Formation: A Case Study of Dalit Assertion in Aurangabad, Maharashtra. In *Migration and Mission in India*. L. Stanislaus and J. Joseph (Eds.). New Delhi & Pune: ISPCK & Ishvani Kendra, pp. 95 – 124. ISBN 978-81-8458-008-2

4. Book Review

- Joseph, M.T., (2014, February). [Review of the book *Sustainability of Rights after Globalization* by S. Basu Ray Chaudhury & I. Ray (Eds.)]. *Contributions to Indian Sociology*. (2014). 48 (1), 161-163. DOI: 10.1177/0069966713502425.
- Joseph, M.T., (2013, July – December). [Review of the book *Anthropology in the City: Methodology and Theory* by I. Pardo & D. Parto (Eds.)]. *Indian Anthropologist*. (2013). 43 (2), 89 – 91.

Seminars, Conferences and Workshops

a) International

- 08 September, 2011. *At the confluence of cosmopolitanism and identity religion: Ambedkarite Buddhists of Maharashtra*. International seminar Indian Cosmopolitanism and its Paradoxes, at Tata Institute of Social Sciences, Mumbai, jointly organised by department of Anthropology, University of Bergen and Tata Institute of Social Sciences, Mumbai.

- 25 – 28 April, 2012. *Conversion Movements and Mass Conversions in India: The Dynamics of Individualization and Communitarian Identities*. Conference on Individualization through Christian Missionary Activities? Max-Weber-Kolleg für kultur- und sozialwissenschaftliche Studien, University of Erfurt, Germany.
- 29 – 30 September, 2014. *Navayana Buddhism as a Project for Social Recognition: An Analysis of some Dalit Self-Testimonies*. International Workshop on Marginality, Social Recognition and Humiliation with special reference to Dalits, Adivasis and Muslims. ICSSR – DFG workshop, Jawaharlal University, New Delhi.
- 25-28 August, 2015. *Engaged Buddhism' of Dalits in Maharashtra: Plurality of Perspectives and Practices*. Conference titled *Dynamics of Religion: Past and Present*, the 21st World Conference of the International Association for the History of Religions (IAHR), University of Erfurt, Erfurt, Germany.
- 04 – 06 July, 2017. *Navayana Buddhism of Maharashtra and its Trajectories of Discourses and Debates: An Analysis*. Conference titled *Dalits and Religion*, International Conference at Max-Weber-Kolleg, University of Erfurt, Germany.

b) National

- 03 December, 2010: *The role Christianity in Dalit movement: the Maharashtra experience*. Paper Presented at the National Seminar on “Dalit movements in Maharashtra: Issues, Challenges and Vision for the future”, organised by Centre for Study of Social Exclusion and Inclusive Policies, at the Tata Institute of Social Sciences, Mumbai.
- 19 January, 2011. *Projects of Empowerment: Identity Formation and the Civic Sphere*. National Seminar “Understanding Marginalized Groups in India: Exploring Perspectives, Approaches and Methodologies” organised by the Department of Sociology, University of Mumbai at J.P. Naik Bhavan, Kalina Campus, University of Mumbai.
- 13 August, 2011. *Situating the Theme of the Seminar: Gender Relations in the Catholic Church in India*. National Seminar on Gender Relations in the Church: A Call to Wholeness and Equal Discipleship at Anugraha, Holy Spirit Hospital, Andheri East, Mumbai.
- 09 February, 2013. *At the intersection of culture and identity – are we all hybrids now?* National Seminar on Culturalization and Its Impact at St. Andrew’s College of Arts, Science and Commerce, Bandra West, Mumbai 50.
- 09 March, 2013. *Interrogating the interface between Culture and Social Stability*. National Conference on Culture, Society and Development organised by the Marathi Anthropological Society at Yashwatrao Chavan Mahavidyalaya, Pachwad, Satara Dist, Maharashtra.
- 12 – 13 March, 2013. *The Notion of the Sarvajnik in Dalit Discourse*. National Seminar on Caste and Culture organised by Phule-Ambedkar Chair, University of Mumbai.

- 09 – 11 August, 2013. *Masculinity: A Sociological Analysis*. Living Nirbhaya: Towards a Violence-free Society. National Seminar on Gender Relations in the Church and Society. Atmadarshan, Mumbai 93.
- 29 – 31 January, 2014. *Masculinity and Religion. Genders, Feminisms and Sociologies in India: Towards a State of 'Alteredness'*. National Seminar Organized by the Department of Sociology, University of Mumbai under UGC-SAP. J.P Naik Bhavan Conference Hall, University of Mumbai, Mumbai 98.
- 15 – 16 November, 2014. *The Elwin – Ghurye Debate and the Practice of Cultural Anthropology in Contemporary India*. National Seminar on Verrier Elwin: Contributions to Contemporary Anthropology and Ethnology. Sanskriti, North Eastern Institute of Cultural Research, Guwahati.
- 21 – 22 January, 2016. *Forest Rights Act and Forest Dwelling Communities: Prospects and Problems*. Reframing the Environment: Resources, Risk & Resistance in Neoliberal India. National Seminar, Department of Sociology, University of Mumbai.
- 27 – 28 January 2016. *Globalization and Religion: Case studies of the intersection of politics and religion in a glocalised world*. Globalization and Religion: Interactions and Divergences. National Seminar at Institute of Indian Culture, Mahakali Caves Road, Andheri East, Mumbai.
- 03 December, 2016. *The Project of Annihilation of Caste: A Contemporary Appraisal*. “Legacy of Babasaheb Ambedkar: Analysis and Appraisal”. National Seminar at Centre for Culture and Development, Sevasi Post, Vadodara, Gujarat. 01-03 December 2016.
- 28 December 2016. *Popular Religiosity in a Metropolis: A Case Study of Traditional Crosses at Public Places in Mumbai*. RC 16 – Urban and Industrial Studies, “Rethinking Sociological Traditions in India”. 42nd All India Sociological Conference, Indian Sociological Society, Tezpur University, Assam.
- 28 December 2016. *Babasaheb Ambedkar’s Ideas on Religion: An Analysis in Sociology of Religion*. RC 06 – Religion and Religious Communities, “Rethinking Sociological Traditions in India”. 42nd All India Sociological Conference, Indian Sociological Society, Tezpur University, Assam.
- 20 January, 2017. *Tribal Identity and Religion: An Analysis from Chhotanagpur*. “Tribes in Transition: Issues and Challenges in the Era of Globalization”. National Seminar organised by the Department of Sociology, University of Mumbai.
- 27 January, 2017. *Understanding Caste in India: Trajectories of Sociological Explanations*. “Caste System and its Implications in Contemporary India”. “Sanskriti”, Arnold Bhavan, Habsiguda, Hyderabad.

c) Local

- 19 November, 2010. *A Sociological Understanding of Violence in Contemporary India*. Paper presented at the Annual Staff-student Seminar at Jnana Deepa Vidyapeeth (Papal Athenaeum), Pune, India. November 19, 2010.

- 03 July, 2011. *Democracy, Civil Society and the State: A Reflection on the Anti-Corruption of Crusade of 'Team Anna Hazare'*. Paper presented at Khrist Premalaya Regional Philosophate, Bhopal, Madhya Pradesh.

Chairing Sessions in Seminars

- 25 September, 2016: Chaired a panel discussion on *Impact of Religion and Culture on Women* at the National Consultation titled "Impact of Religion and Culture on Women's Empowerment – An Indian Perspective" at Montfort Social Institute, Church Colony, Ramantapur, Hyderabad.
- 22 March 2017. Chaired a plenary session at the International seminar on *Buddhism, Religion and Democracy*. Department of Philosophy, University of Mumbai.

Panel Coordination at Seminars

- 18 March 2017. Conceptualised and coordinated a panel titled *Peoples and Communities*. "Mumbai: Colonial to Megacity, Structures, Processes and Movements". Department of Sociology, University of Mumbai under UGC SAPIII.

Workshops, Sessions and Lectures

- 08 July, 2016. *Liberalization and Agrarian Crisis*. **Lecture-presentation** at International Symposium titled "Globalization: Its Colonial Roots and Neo Liberal Imaginaries" at St. Xavier's College and UC Berkeley Summer School 2016, held at St. Xavier's College, Mumbai.
- 26 & 27, August, 2016: Two day **workshop** on *Perspective Building Training on Gender and Sex* for the employees of Creative Handicrafts, Women's Self Employment Centre, DP Road 11, MIDC, Andheri East, Mumbai 400093.
- 14 January 2017: Special Lecture titled *Pursuit of Justice in India: Our Prophetic Response*. National Conference of Catholic Lawyers Forum, Jnana Deepa Vidyapeeth, Ramwadi, Pune 411014.
- 06 March, 2017. **Lecture** titled *Renewable Energy: A Social Science Perspective*. For the short term course on "Renewable Energy and Its Applications", under RUSA at UGC Human Resources Development Centre, University of Mumbai.
- 18 March, 2017. **Session** titled *Religious Cultures in India and Masculinity*. Short term course "Gender and Culture". Under RUSA, UGC Human Resources Development Centre, Mumbai.
- 01 April 2017. *Career Options with Sociology*. **Guest lecture** for undergraduate students at L.S. Raheja College of Arts and Commerce, Juhu Road, Santacruz West, Mumbai 400054.
- 30 June 2017. *Liberalization and Agrarian Distress*. Session for students of Xaviers – Berkeley Summer Programme 2017 at St. Xaviers College, Mumbai. 01.15 to 03.15 p.m.

- 08 September 2017. *Perspectives on Gender and Patriarchy*. Session for the orientation programme at Human Resource Development Centre, University of Mumbai. 10.00 to 11.30 a.m.
- 12 September 2017. *Qualitative Techniques: Ethnomethodology*. Session for the students at Sophia Centre for Women's Studies and Development, Sophia College, Mumbai. 1.30 to 03.30 p.m.
- 07 October 2017. *Gender, Patriarchy and Religion*. Session for the Refresher course titled *Women and the Social Sciences*. Human Resource Development Centre, University of Mumbai. 11.40 a.m. to 01.10 p.m.
- 22 November 2017. *Qualitative Research Methods: Theoretical Perspectives of Phenomenology and Ethnomethodology*. Ten-day national training course in research methodology in Sociology. Institute of Indian Culture, Mumbai 93.
- 25 November 2017. *Power, domination and marginalization: Social structure in Sociological Research*. Ten-day national training course in research methodology in Sociology. Institute of Indian Culture, Mumbai 93.
- 01 June 2018. *Perspectives on Gender and Patriarchy*. Session for the orientation programme at Human Resource Development Centre, University of Mumbai. 10.00 to 11.30 a.m.

Membership in Associations and Bodies

- Life member Indian Sociological Society. Membership number LMI3902
- Life member Marathi Samajshastra Parishad.
- Member of the Institutional Ethics Committee at Sunandan Devatia School of Science, SVKM's Narsee Monji Institute for Management Studies, Vile Parle (West), Mumbai 400056, since May 2016.
- Member, Board of Studies in Sociology, St. Xavier's College Autonomous, 5, Mahapalika Marg, Mumbai 400001. Since October 2012.

Dr. E. Varghese SVD

Books

- 1996 *Applied Ethnobotany. A Case Study Among the Kharias of Central India*. New Delhi: Deep Publishers.
- 2000 *Ethnomedical Lore of the Paharias*. Mumbai: Centre for Human Ecology.

Publications of Past Associate Members

(Not the complete List - Only published from the Institute)

Dr. Traude Pillai – Vetschera

Book

1994 The Mahars: A Study of their Culture, Religion and Socio-Economic Life.
New Delhi: Inter-Cultural Publications.

Dr. Gaechter, Othmar SVD

Book

1983 Hermeneutics and Language in Purvavimamsa. A Study in Sabara Bhasya.
Varanasi: Motilal Banarsidass.

Dr. Joseph Peringalloor SVD

Book

1971 Salvation through Gita and Gospel. Bombay: Institute of Indian Culture.

Fr. Mahipal Bhuriya

Book

1979 Folk-Songs of the Bhils. Indore: Mahipal Publications.

Dr. Elsie W. Baptista

Book

1967 The East Indians. Bombay: Anthropros Institute (Indian Branch)

